

FINANCIAL ASSISTANCE APPLICATION

| First Name | MI | Date of Birt | |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | Phone Numb | per | |
| City | State | Zip Code | |
| SIBLE FOR EXPENSES (if different from above): | | | |
| First Name | MI | Date of Birt | |
| | Phone Numb | per | |
| City | State | Zip Code | |
| your household, including your | self: | | |
| Relationship to Patient | | Date of Birth | |
| | | | |
| | | | |
| | | | |
| | | | |
| | City E FOR EXPENSES (if different first Name City Your household, including your Relationship to P | City State E FOR EXPENSES (if different from above): First Name MI Phone Numb City State your household, including yourself: Relationship to Patient | |

Subscriber ID

Effective Date of Policy

Name of Insurance

Subscriber Name

| 5. | Have you recently filed a worker' compensation or motor vehicle accident claim associated with unpaid bills at Mt. Ascutney Hospital and Health Center? Yes \square No \square | | | | |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| 6. | Do you own a home used as y | our primary residenc | e? Yes □ No □ | Do you rent? Yes □ No □ | |
| 7. | Mortgage or Rent Amount \$ | | | | |
| | Year PurchasedA | amount owed \$ | Value \$ | Yearly Taxes \$ | |
| | Do you own other residential | or non-residential p | roperty? Yes 🗆 N | 1о □ | |
| | Year PurchasedA | mount owed \$ | Value \$ | Yearly Taxes \$ | |
| Pl ca en av De | ease provide a copy of your Fan submit paystubs, document polyer, self-attestation in evailable, or other document epartment of Health Access. The document appropriate the content of the document appropriate the content of the document appropriate the content of the document at the content of the document at the content of the content | ntation of public assextenuating circum cation that is consi If you are claimed ply for that person. | sistance, a profit or stances in which no dered valid docum | loss statement, letter from o other documentation is entation by the Vermont | |
| 8. | Name of household member | r: | | | |
| | Monthly adjusted gross income from (or specify yearly if using yearly amount): | | | | |
| | Employment | \$ | \$ | | |
| | Self -Employment | \$ | \$ | | |
| | Retirement (social security) | \$ | \$ | | |
| | Unemployment | \$ | _ \$ | | |
| | Other | \$ | \$ | | |
| | Checking and Savings | | | | |
| | Checking Account Balances | \$ | \$ | | |
| | Savings | \$ | \$ | _ | |

MONTHLY EXPENSES: Please provide information regarding your monthly expenses Monthly expenses: Living (gas, food, clothes) \$_____ Utilities (phone, electric, etc.) Insurance (Auto/Life/Property) \$ Health Insurance \$_____ Other Healthcare Bills/Prescriptions For questions or to make an appointment for in person assistance with your application, please contact our Customer Service Department at 802-674-7471 or email us at MAH.CS@mahhc.org In-person assistance by appointment at the following locations: • Mt. Ascutney Hospital and Health Center 289 County Road, Windsor, VT 05089 • VT Ottauquechee Health Center 32 Pleasant Street, Woodstock, VT 05091 • Mt Ascutney Hospital Ophthalmology 80 S. Main Street Hanover, NH 03755 Please return application by mail to: or E-mail application to: Mt. Ascutney Hospital and Health Center Customer Service Department Attn: Customer Service MAH.CS@mahhc.org 289 County Road Windsor, VT 05089 Additional copies of this application can be found at www.mtascutneyhospital.org If you do not hear from us in 30 Days, please contact us at 802-674-7471.

Date

Applicant Signature